



ASHIPPUN LIONS CLUB



SCHOLARSHIP APPLICATION

The **ASHIPPUN LIONS CLUB** is pleased to offer scholarships to graduating high school seniors and to continuing college students who are interested in continuing their education in academic areas that meet our requirements.

SELECTION CRITERIA

APPLICANTS **MUST:**

1. Reside in the Township of Ashippun or be a son/daughter/grandchild of an Ashippun Lion Member.
2. Be enrolled or in the process of enrolling full-time in an accredited college or university. Higher consideration will be given to applicants pursuing an education in the fields of health care (especially in sight and hearing oriented programs) or elementary education.
3. Have attained a minimum cumulative grade point average of at least 2.5 (C+) on a 4-point scale.
4. Submit a completed application, with all the necessary requirements, by typing or printing legibly. Incomplete or illegible applications will not be considered.

If the Applicant feels there are special circumstances that should be considered, the Applicant is encouraged to describe these circumstances in detail. Please type or legibly print on a separate sheet of paper.

Every application submitted on time will be considered. Every Application and all the attached requirements will be treated with the utmost confidence. None of the materials will be returned.

Selection of the scholarship recipients and the resulting awards is the sole responsibility of the Scholarship Committee of the Ashippun Lions Club. All decisions are final.

DEADLINE

All applications must be postmarked no later than April 1st, 2024. Any applications received with a postmark later than April 1st will not be considered. Notification to the award winners will be made by mail by April 22rd, with awards being handed out at the Ashippun Lions Club dinner meeting the 3rd Monday in May at the Maple Inn. You must attend an Ashippun Lions meeting to receive your award.

Please mail your completed application and all requested information to:

Ashippun Lions Club Scholarship Committee

P.O. Box 53

Ashippun, WI 53003-0053

Questions? ashippunlions@gmail.com

THANK YOU! GOOD LUCK WITH YOUR FUTURE!

OFFICIAL 2024 ASHIPUN LIONS CLUB SCHOLARSHIP APPLICATION

NAME: _____ BIRTH DATE: _____

First/Middle Initial/Last (Print)

Month/Day/Year

HOME ADDRESS:

Street

City/State/Zip

HOME PHONE: _____ CELLULAR PHONE: _____ EMAIL: _____

Current GPA: _____ List, in chronological order, the high schools and schools of advanced education you have attended:

In what school, community or college activities have you been engaged with and what offices have you held?

List your hobbies and recreational interests:

Where you are planning to attend college? _____

DATE OF ENTRANCE: _____ ENROLLMENT STATUS: FULL-TIME / PART-TIME (*circle one*)

Describe your course of study, degree sought and the career choice you are pursuing:

We certify that the information on this form is true and complete to the best of our knowledge.

FATHER'S FULL NAME (PRINT): _____

SIGNATURE OF APPLICANT'S FATHER: _____

MOTHER'S FULL NAME (PRINT): _____

SIGNATURE OF APPLICANT'S MOTHER: _____

SIGNATURE OF APPLICANT: _____

DATE OF APPLICATION: _____



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Answer the following questions in no more than 250 words.

Please type or legibly print your response on a separate sheet of paper.
Attach the response to your application.

Why do you wish to pursue the course of study and career you have chosen?

What are your career goals?

How could you make your community a better place?

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Ashippun, WI 53003-0053
Questions? ashippunlions@gmail.com

For an electronic copy, please visit the Ashippun Lions website at
<https://www.e-clubhouse.org/sites/ashippun/index.php>